

# Nottinghamshire Law Society



## AGM Notice 2025

**NOTICE IS HEREBY GIVEN** that the Annual General Meeting of the Society will be held at the **Old Courtroom, Shakespeare Street, Nottingham Trent University, Nottingham** on Tuesday 13<sup>th</sup> May 2025, 6pm. Refreshments will be available from 5:30pm with the AGM starting promptly at 6pm.

The AGM is a free event to attend by all members of the Society and whilst it deals with formal matters it is also a celebration of the previous year of the Society. Canapes and refreshments will be served after the formalities of the AGM to encourage networking amongst members of the Society and to meet Council Members and sub-committee members. We look forward to meeting many of you at the event.



**Lauren Crow**  
**President 2024-2025**

## AGM AGENDA

1. **Welcome & Apologies**
2. **Minutes of the last AGM, Tuesday 14<sup>th</sup> May 2024 to be approved.**
3. **To receive and adopt the Accounts of the Society.**
4. **To re-appoint the Auditors of the Society.**
5. **Nominations for Council:**
  - ❖ Deputy Vice President 2025-2026\*\*
  - ❖ Independent Council Members \*\*
  - ❖ Civil Court Bar Representative\*\*

*\*\*attendees at the AGM will take part in a secret ballot election to vote for this posts, if more than one (or 6 candidates in the case of the Independent Council Members) apply for these posts.\*\**

  - ❖ Academic Representative – University of Law
  - ❖ In-House Counsel Representative
6. **Presentations of Prizes:**
  - ❖ President's Cup 2024
  - ❖ Kevin De Silva Essay Competition 2024

- ❖ Hammond Cup 2025
- ❖ John Pearce Quiz Prize Winners and Charity Donation Announcement
- ❖ Annual Awards Dinner – Charity Donation Announcement
- ❖ Legal Walk 2024 – Highest Fundraising Team

7. **To receive the report of the President for the last year.**
8. **Acknowledgement of Sub-Committees of the Society**
9. **Announcement of Election Results for Seats on Council (if an election was required)**
  - ❖ Deputy Vice President 2025-2026
  - ❖ Independent Council Members
  - ❖ Civil Court Bar Representative
10. **To appoint the President of the Society**
11. **To appoint the Vice President of the Society**
11. **To appoint the Deputy Vice President of the Society**
12. **To re-appoint the Treasurer of the Society**
13. **To re-appoint the Secretary of the Society**
14. **To appoint the Council of the Society**
15. **Any other business relevant to the Annual General Meeting**

#### **Re-Appointments & Nominations of Office 2025-2026**

*The following have been nominated for election as officers of the Society for the forthcoming year:*

<b>President:</b>	<b>Marie Dancer</b>
<b>Vice President:</b>	<b>Drew Dennis</b>
<b>Deputy Vice President:</b>	<b>Vacant seat</b>
<b>Treasurer:</b>	<b>Jeremy Allen</b>
<b>Secretary:</b>	<b>Kathryn Meir</b>

*Note 1: A secret Ballot will take place for the office of Deputy Vice President, in the event that one or more additional Candidates who are not members of Council shall have been nominated and seconded in accordance with the Rules and Standing Orders of the Society. Notice will be given of the candidates standing for the position ahead of the Annual General Meeting.*

*Note 2: The following have been nominated to fill the Local Constituency Seats.*

- |                     |                 |                    |
|---------------------|-----------------|--------------------|
| • Broxtowe          | Marie Dancer    | Richard Nelson LLP |
| • Mansfield         | Lauren Griffith | Bryan & Armstrong  |
| • Newark & Sherwood | Selina Turner   | Larken & Co        |

*Note 3: The following have been nominated to fill the Bar Representative Seats:*

- |                                       |                             |                                 |
|---------------------------------------|-----------------------------|---------------------------------|
| • <i>Bar Representative: Criminal</i> | <i>Andrew Fitch-Holland</i> | <i>1 High Pavement Chambers</i> |
| • <i>Bar Representative: Family</i>   | <i>Steven Veitch</i>        | <i>KCH Garden Square</i>        |
| • <i>Bar Representative: Civil</i>    | <i>Vacant Seat</i>          |                                 |

*Note 4: The following Council Seats are vacant:*

- 1. In-House Counsel*
- 2. Independent Council Members – a maximum total of 6 seats available on Council.\*\**
- 3. Bar Representative: Civil\*\**

*\*\*In the event that one or more additional Candidates (or in the case of Independent Council Members more than 6 candidates apply) a secret ballot shall be held at the AGM. Notice will be given of the candidates standing for the position ahead of the Annual General Meeting.*

